2024 Brainerd Warrior Fishing Team Registration Meeting

Friday, March 22nd, 2024

**Introductions:** 

Jason Bahr: Head Coach

Mike Peterson: Assistant Coach

Natalie Peterson: Administrator

Carla Bahr: Drop off and pick up specialist (Anderson Cleaners)

## What We Do:

We have team meetings, team events, skills days, contests, volunteer & fish tournaments.

We are planning 3-4 club tournaments. (Dates to be announced soon.)

# \*\*Looking for adult volunteers for events and boat captains.\*\*



### What is Expected of an angler:

• Attend meetings as you can, volunteer as you are able.

• Be respectful and represent our team and sponsors well. Absolutely no bullying will be allow. Please bring any issues to our attention and it will be addressed accordingly.

• You can participate in as many or as few meetings and events as you would like, there is no minimum.

• Follow boater safety at all times and be prepared.

• Participate in Fundraising.



#### Cost:

The cost to join the team is \$100 and this gets you a full year of being a member of the BWFT.

This Includes: Fishing Jersey, TBF/SAF Membership, Discounts, Club events, team meetings, contests & year end banquet

#### **Discounts:**

Shimano

Aqua Vu

Rapala

Northland Tackle

Daiwa

Lund Boats (Kirk Loge Power Lodge)

#### Fundraising:

Ducks Unlimited Bingo Event and SATT Lund Boat Raffle Ticket sales.



#### **Communication:**

**Email:** Is the most effective way to communicate with such a large group. You can add additional emails as needed. Our email is brainerdwarriorfishing@gmail.com.

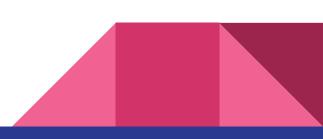
#### Facebook Page: Brainerd Warrior Fishing Team

Website: www.brainerdwarriorfishing.com



Team Reach: High Schoolers join BWFT - HS code: 2024BWFT-HS

Juniors join BWFT - Jr with code: 2024BWFT-JR



#### **Tournament Trails, Leagues and Acronyms:**

Juniors: Currently in 7th grade and below.

High Schoolers: Currently in 8th grade and above.

**BATS:** Bassinator Angler Tournament Series

**VFL:** Lund Virtual Fishing League

**TBF:** The Bass Federation

**SAF:** Student Angler Federation

**SATT:** Student Angler Tournament Trail



#### What can I fish?:

• <u>If you are currently in 7th Grade or below</u>: Club Events, VFL Events, BATS Events & Junior Events.

• <u>If you are currently in 6th or 7th grade</u>: SATT & TBF High School Events **only if you have a partner who is currently in 8th grade or above**.

• <u>If you are currently in 8th Grade</u>: Club Events, VFL Events, <u>BATS events but can not qualify for the TOC</u>, & Junior events that are based on age, SATT & TBF High School Events.

If you are currently in 9th Grade or above: Club Events, VFL Events, SATT & TBF High School events.

#### **Bassinator Anglers Traveling Series (BATS)**

#### Additional \$50 per boat - Anglers must be in 8th grade or less on date of B.A.T.S. TOC.

B.A.T.S stands for Bassinator Anglers Traveling Series. We are a TBF affiliated Junior Trail. Kids in grades 2nd through 8th grade can participate. We give a opportunity for clubs with small numbers of juniors to compete with other juniors in bass fishing tournaments. We will have 4 qualifying tournaments spread across Minnesota. The top 25% of teams from each tournament will advance to the Tournament of Champions.

Our tournaments are capped at 50 boats. We will use the FishDonkey app-catch, record and release format.

Each team will consist of 2 jr anglers and a boat captain. Each angler must be a TBF member. If they are a member through their club that works, if not they must purchase their own TBF membership.

Each team of anglers must find their own boat captain.

The 2024 Schedule is here and ready.

June 8th- East & West Rush

July 13th-Mille Lacs

Aug 10th- Mississippi-Pools 4&5

Sept 14th- TOC- Le Homme Dieu

Top 30 % from each tournament will go to the TOC.

Tournaments are limited to 50 boats.

Registration will open 6 weeks prior to each tournament.

cost is \$50 per boat.

#### Lund Virtual Fishing League (VFL)

Additional \$20 per angler – 5 years old through graduation year. Partner can be an adult or youth angler. Do not need to be part

of a fishing team to participate. You can fish via shore, boat, canoe, kayak, etc. All Tournaments at 7am - 2pm & CRR.



#### Student Angler Tournament Trail (SATT)

Additional \$20 per angler, \$40 per 2 person team – currently in 8<sup>th</sup> grade or above, or a 6<sup>th</sup> or 7<sup>th</sup> grader

may fish with an older angler. All Tournaments at 7am - 2pm & CRR.



2024 Registration open dates		
Event	Registration opens	
5/19/24 Regional day events	6pm on Thursday, April 4th	
6/9/24 - Le Homme Dieu event	6pm on Thursday, April 25th	
6/23/24 - Whitefish event	6pm on Thursday, May 9th	
7/14/24 - Mississippi Pools 7 & 8	6pm on Thursday, May 30th	
7/28/24 - Mille Lacs event	6pm on Thursday, June 13th	
8/18/24 - Pelican - State Team event	July 15th	

#### **Student Angler Federation Tournament**

SAF State High School Championship on Clearwater in Annandale, MN - No additional fees.

\*\*Anglers in 8th grade or above now. Unless you are in 6th or 7th grade and fish with a high school angler.

6/1/24 event top 10% qualify for 2024 Nationals. 9/7/24 event, top 10% qualify for 2025 Nationals.



FACT SHEET - Minnesota State Championship Annandle, MN - Clearwater Lake

Saturday, June 1, 2024



On-Site Tournament Director Hotline: 320-282-2349 TBF Senior Tournament Director Randy Sullivan: 580-716-4261

Check-in/Rules Meeting	Launch/Weigh-In	<b>Required Items and Safety Equipment</b>
Location: 13195 Bayview Road South Haven, MN 55382 Date: Saturday, June 1, 2024 <u>Check-in Times:</u> 6:00 a.m 6:30 a.m. 6:30 a.m Mandatory rules briefing begins.	Launch Location: Bobs Bay 12588 Bayview Road South Haven, MN 55382 Take-off will begin at 7:00 a.m. or first safe light thereafter. Weigh-in begins: 3:00 p.m.	It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required. At time of inspection each morning, be prepared to properly display 1 life jacket for each angler, 1 throwable PFD; and, demonstrate functioning kill switch. Inspection will be held during lineup for takeoff. Live wells must be empty. Anglers are required to have a valid Minnesota fishing license/ permit, if applicable by law.



 FACT SHEET - Minnesota State Championship

 Annandle, MN - Clearwater Lake

 Saturday, September 7, 2024

 On-Site Tournament Director Hotline: 320-282-2349

 TBF Senior Tournament Director Randy Sullivan: 580-716-4261

HIGH SCHOOL

STUDENT ANGLER FEDERATION -

#### Check-in/Rules Meeting Launch/Weigh-In **Required Items and Safety Equipment** Launch Location: Location: It is the responsibility of each participant to 13195 Bayview Road Bobs Bay have ALL required state and federal safety 12588 Bayview Road South Haven, MN 55382 equipment on board as well as, ALL South Haven, MN 55382 permits licenses, passes or stamps, Etc. Date: required. Saturday, September 7, 2024 Take-off will begin at 7:00 a.m. or first **Check-in Times:** safe light thereafter. At time of inspection each morning, be 6:00 a.m. - 6:30 a.m. prepared to properly display 1 life jacket 6:30 a.m. - Mandatory rules briefing Weigh-in begins: 3:00 p.m. for each angler: 1 throwable PFD: and, begins. demonstrate functioning kill switch. Inspection will be held during lineup for takeoff. Live wells must be empty. Anglers are required to have a valid Minnesota fishing license/ permit, if applicable by law.

#### **World Finals and Nationals**

Anglers in 8th grade or above now. Unless you are in 6th or 7th grade and fish with a high school angler.



FACT SHEET - HSFWF & National Championship HIGH SCHOOL Anderson, SC - Lake Hartwell Wednesday, June 19-22, 2024 On-Site Tournament Director Hotline: 580-716-4261 Senior Tournament Director Randy Sullivan



<b>Registration/Rules Meeting</b>	Launch/Weigh -In	<b>Off Limits &amp; Practice</b>
		READ THE RULES CAREFULLY
Location: T. Ed Garrison Arena and	Launch Location:	
Expo Center, 1101 West Queen Street,	Green Pond Landing	Off limits begins Sunday night, June 9th
Pendleton, SC 29670	470 Green Pond Road	until start of designated practice days
and the second sec	Anderson, SC 29607	which are all day June 16, 17 & up until 12
Date: Tuesday, June 18, 2024 - Please		noon on June 18th.
do NOT bring boats to registration.	Daily Take-off will begin at 6:00 a.m. or	
	first safe light thereafter.	Rules such as lifejacket use, engine stop
Registration Times:		switch use and sportsmanship also apply
1:00 p.m Registration Opens	Weigh-in begins at 1:30 p.m. daily	on those designated practice days.
5:30 p.m. – Registration Closes		
6:00 p.m Mandatory rules briefing		If both team members choose to practice
begins		on June 16, 17 or on June 18, they must do
0		so in the same boat and with a legal Boat
		Captain. READ THE RULES CAREFULLY

#### How To Register for Events and Tournaments:

• Club Events: Email will come out with a Signup Genius Link.

• BATS Events: Sign up on Fish Donkey app, 6 weeks Prior to the event.

• TBF High school Events: Register online at highschoolfishing.org.

• SATT Events: Register online at mnsatt.org, 6 weeks Prior to the event.

• VFL Events: Registration is now open at studentangler.org.

#### **Sponsors**

If you were a sponsor last year and would like to again this year let us know by April 1st.

If you know someone who wants to sponsor us have them email us at <u>brainerdwarriorfishing@gmail.com</u> before April 1st.

Thank you to all of our sponsors we couldn't run the team without you!



#### **Volunteer Events**

Current Volunteer events are: Sign up after the meeting if interested.

Walleye Alliance: Thursday, April 25th

Sullivan Lavoie, Carson Fahrenrich,

Carter Bridge, Hunter Athnos & Emmit Becher.

Run For the Lakes: Saturday, May 4th

Sign up after the meeting if interested.







# Questions??



# **Registration:**

Now that we bored you with all that information if you and your angler are still interested in signing up you can do so by going to:

www.brainerdwarriorfishing.com

- Click on Registration
- Complete the Form
- Bring Payment of \$100 up to the table.

#### First Regular Meeting: Friday, April 12th at the BHS Cafeteria

6-7 pm for 5th - 8th graders

7:15-8:15 pm for 8th - 12th graders

\*8th graders, more advanced anglers or siblings can attend either meeting or both